## Message

From: Khan, Annie (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-

01/CN=RECIPIENTS/CN=ANNIE.KHAN]

**Sent**: 2/3/2012 1:55:13 PM

To: Megrian, Benjamin (SUF) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-

01/CN=RECIPIENTS/CN=BENJAMIN.MEGRIAN]; Corbett, Kate (DPH) [/O=COMMONWEALTH OF

MASSACHUSETTS/OU=MassMail-01/cn=Recipients/cn=Kate.Corbett]

Subject: RE: Trial

What ever works best for Kate. I will accomodate.

Thanks, Annie 617-983-6622 (work) 617-983-6625 (fax)

From: Megrian, Benjamin (SUF)

**Sent:** Friday, February 03, 2012 8:53 AM **To:** Corbett, Kate (DPH); Khan, Annie (DPH)

Subject: RE: trial

Hi guys,

I'm hoping that we are able to accommodate Kate's schedule and have you both testify on Monday morning. Unfortunately, I have a very difficult Judge, who may speed me forward. I will keep you posted throughout the day. Kate – I don't have your cell number so I will just text/call Annie.

Thanks, Ben

From: Corbett, Kate (DPH)

Sent: Friday, February 03, 2012 7:42 AM

To: Megrian, Benjamin (SUF)
Subject: RE: trial

Hi Ben,

Monday morning would work better for me because I'm not available after 2pm today.

Thanks,

Kate Corbett
Chemist II
Drug Analysis Lab
Dept of Public Health
305 South St.
Jamaica Plain, MA 02130
phone (617) 983-6632
fax (617) 983-6625

From: Megrian, Benjamin (SUF)

Sent: Thursday, February 02, 2012 6:55 PM

**To:** Randolph, Danielle (SUF); <a href="mailto:EdwardsDa.bpd@cityofboston.gov">EdwardsDa.bpd@cityofboston.gov</a>; <a href="mailto:JeanH.bpd@cityofboston.gov">JeanH.bpd@cityofboston.gov</a>; <a href="mailto:DestefanoM.bpd@cityofboston.gov">DestefanoM.bpd@cityofboston.gov</a>; <a href="mailto:LewisR.bpd@cityofboston.gov">LewisR.bpd@cityofboston.gov</a>; <a href="mailto:BalleyC.bpd@cityofboston.gov">BalleyC.bpd@cityofboston.gov</a>; <a href="mailto:BalleyC.bpd@cityofboston.gov">CottonT.bpd@cityofboston.gov</a>; <a href="mailto:BalleyC.bpd@cityofboston.gov">EnglandR.bpd@cityofboston.gov</a>; <a href="mailto:HaynesC.bpd@cityofboston.gov">HaynesC.bpd@cityofboston.gov</a>; <a href="mailto:LahamT.bpd@cityofboston.gov">LahamT.bpd@cityofboston.gov</a>; <a href="mailto:HaynesC.bpd@cityofboston.gov">HaynesC.bpd@cityofboston.gov</a>; <a href="mailto:LahamT.bpd@cityofboston.gov">LahamT.bpd@cityofboston.gov</a>; <a href="mailto:HaynesC.bpd@cityofboston.gov">HaynesC.bpd@cityofboston.gov</a>; <a href="mailto:LahamT.bpd@cityofboston.gov">LahamT.bpd@cityofboston.gov</a>; <a href="mailto:LahamT.bpd@cityofboston

Cc: Corbett, Kate (DPH); Khan, Annie (DPH)

Subject: trial

Hi everyone—we've started this trial in front of Judge Summerville...Batting Order tomorrow and maybe into Monday:

- 1. Harry Jean
- 2. Rich Lewis
- 3. Mike D
- 4. Tim Laham (if available)
- 5. John Harden
- 6. Gary Barker
- 7. Kate Corbett
- 8. Annie D
- 9. Deb
- 10. Tyrone

Kate, Annie, Deb and Tyrone—are you available tomorrow afternoon and/or Monday morning? If not, please text my cell in the morning and the second control of the control of the judge will reconsider his earlier ruling.

Thanks,

Ben

From: Randolph, Danielle (SUF)

Sent: Monday, December 12, 2011 3:57 PM

To: EdwardsDa.bpd@cityofboston.gov; JeanH.bpd@cityofboston.gov; DestefanoM.bpd@cityofboston.gov;

LewisR.bpd@cityofboston.gov; BaileyC.bpd@cityofboston.gov; AcloqueJ.bpd@cityofboston.gov; BarkerG.bpd@cityofboston.gov; CottonT.bpd@cityofboston.gov; EnglandR.bpd@cityofboston.gov;

HaynesC.bpd@cityofboston.gov; LahamT.bpd@cityofboston.gov; HardenJ.bpd@cityofboston.gov;

CamperT.bpd@cityofboston.gov; DobrydneyD.bpd@cityofboston.gov

**Cc:** OlbrysP.bpd@cityofboston.gov; LezamaD.bpd@cityofboston.gov; DownsS.bpd@cityofboston.gov; Megrian, Benjamin (SUF)

Subject: Commonwealth v. .

Attached please find a subpoena for Commonwealth v. Least Control This case is scheduled for trial on 12/20/11 at 9:00am. I apologize for the short notice. Should you have any questions or concerns, please contact ADA Ben Megrian. Thank you.

Danielle Randolph Assistant, Gun Prosecution Unit Suffolk County District Attorney's Office One Bulfinch Place Boston, MA 02114 617-619-4245